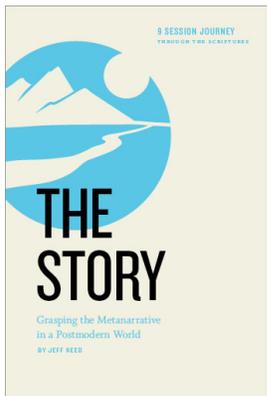


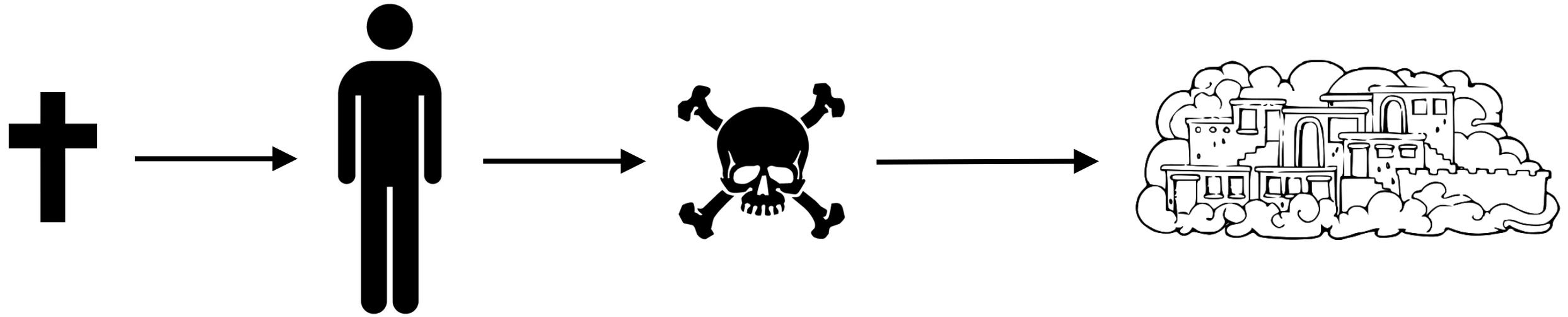
A Story-Shaped Gospel

The Kerygma in Light of God's Metanarrative



Brief Discussion

- Proclaim the gospel to one another
 - Start with the briefest possible statement, then briefly expand on it
 - Try different approaches
 - Give “traditional” gospel messages



Christianity is about God taking away sin

Acts 13.16 So Paul stood up and with a gesture began to speak:

“You Israelites, and others who fear God, listen. ¹⁷ The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. ¹⁸ For about forty years he put up with them in the wilderness. ¹⁹ After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance ²⁰ for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel. ²¹ Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. ²² When he had removed him, he made David their king. In his testimony about him he said, ‘I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.’ ²³ Of this man’s posterity God has brought to Israel a Savior, Jesus, as he promised; ²⁴ before his coming John had already proclaimed a baptism of repentance to all the people of Israel. ²⁵ And as John was finishing his work, he said, ‘What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.’

²⁶ “My brothers, you descendants of Abraham’s family, and others who fear God, to us the message of this salvation has been sent. ²⁷ Because the residents of Jerusalem and their leaders did not recognize him or understand the words of the prophets that are read every sabbath, they fulfilled those words by condemning him. ²⁸ Even though they found no cause for a sentence of death, they asked Pilate to have him killed. ²⁹ When they had carried out everything that was written about him, they took him down from the tree and laid him in a tomb. ³⁰ But God raised him from the dead; ³¹ and for many days he appeared to those who came up with him from Galilee to Jerusalem, and they are now his witnesses to the people. ³² And we bring you the good news that what God promised to our ancestors ³³ he has fulfilled for us, their children, by raising Jesus; as also it is written in the second psalm,

‘You are my Son;
today I have begotten you.’

³⁴ As to his raising him from the dead, no more to return to corruption, he has spoken in this way,

‘I will give you the holy promises made to David.’

³⁵ Therefore he has also said in another psalm,

‘You will not let your Holy One experience corruption.’

³⁶ For David, after he had served the purpose of God in his own generation, died, was laid beside his ancestors, and experienced corruption; ³⁷ but he whom God raised up experienced no corruption. ³⁸ Let it be known to you therefore, my brothers, that through this man forgiveness of sins is proclaimed to you; ³⁹ by this Jesus everyone who believes is set free from all those sins from which you could not be freed by the law of Moses. ⁴⁰ Beware, therefore, that what the prophets said does not happen to you:

⁴¹ ‘Look, you scoffers!

Be amazed and perish,

for in your days I am doing a work,

a work that you will never believe, even if someone tells you.’ ”



Wait...
what?

Same confusion, passage after passage!

Stephen: Ac 7.1-53

Paul: Ac 22.1-21

Paul: Ac 26.1-23

Peter: Ac 2.14-39

Paul: Ac 28.23-28

Philip: Ac 8.26-40

Peter: Ac 3.11-4.4

Paul: Ac 19.8-10

Peter: Ac 5.29-32

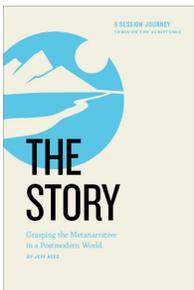
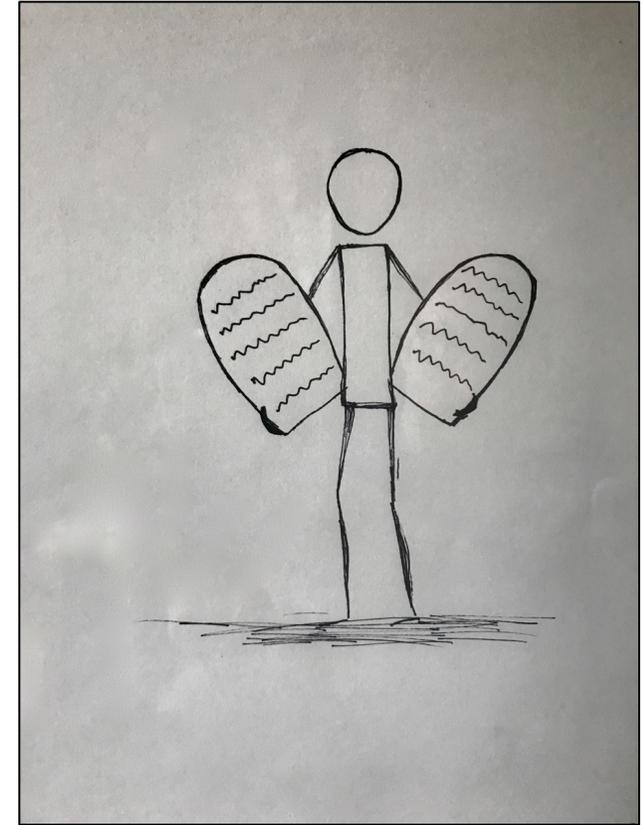
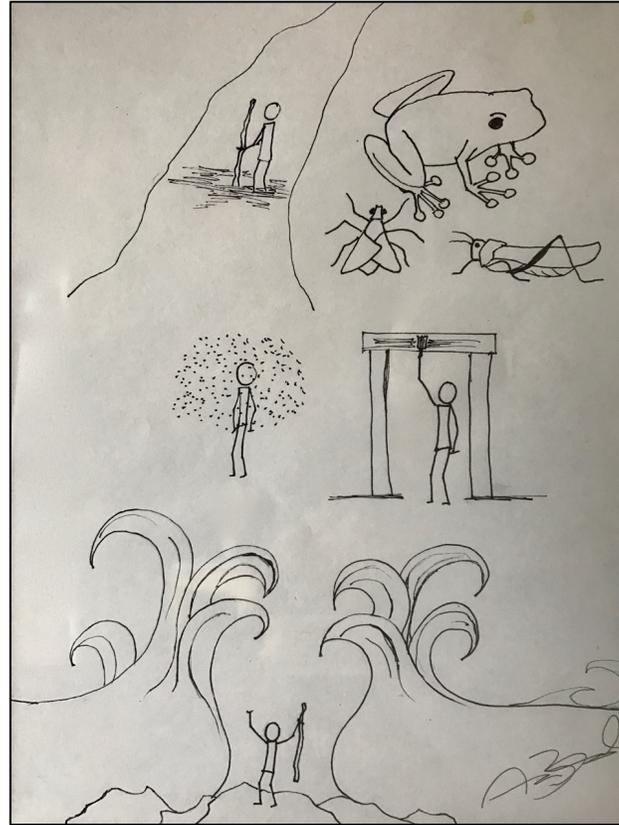
Peter: Ac 10.34-48

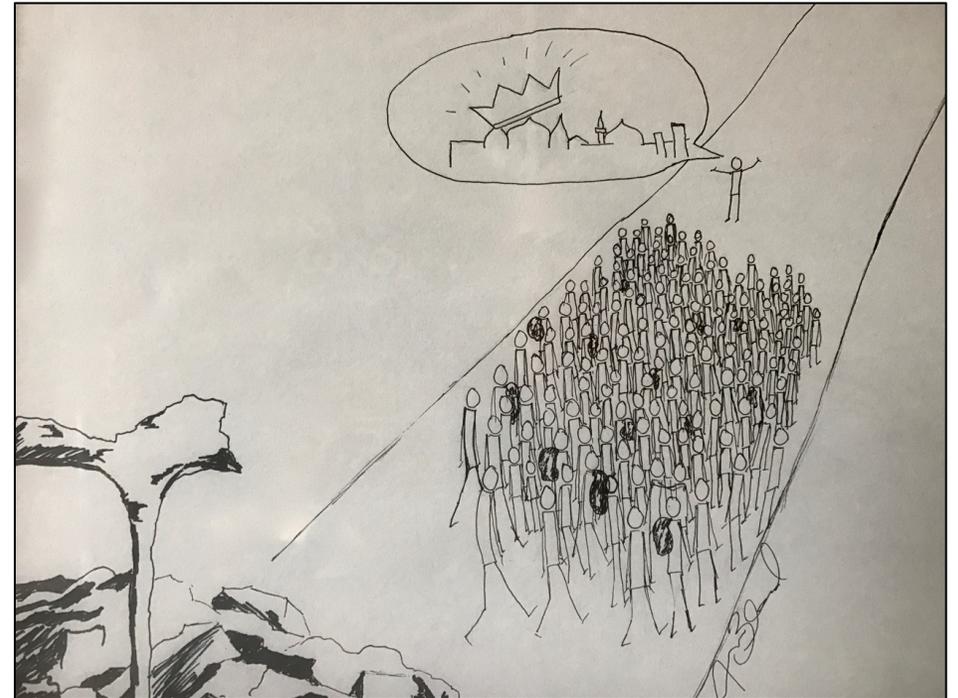
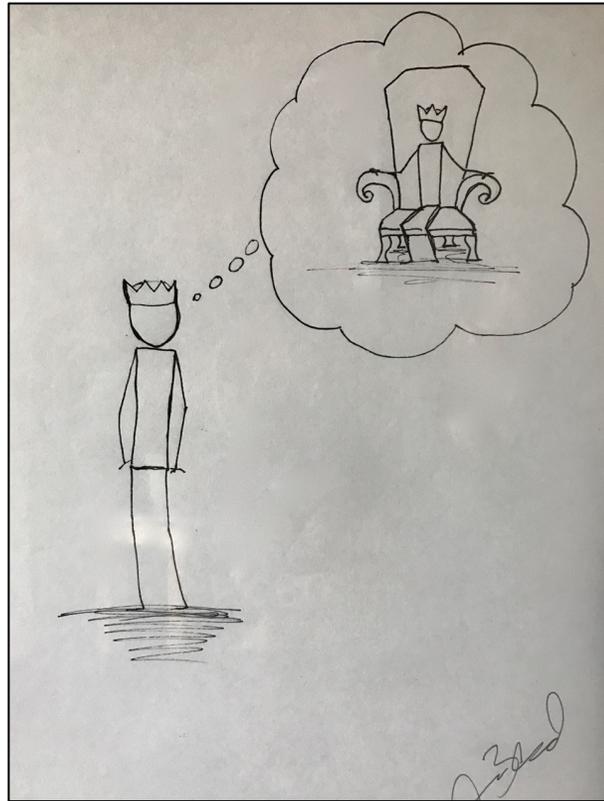
Paul: Ac 24.10-21

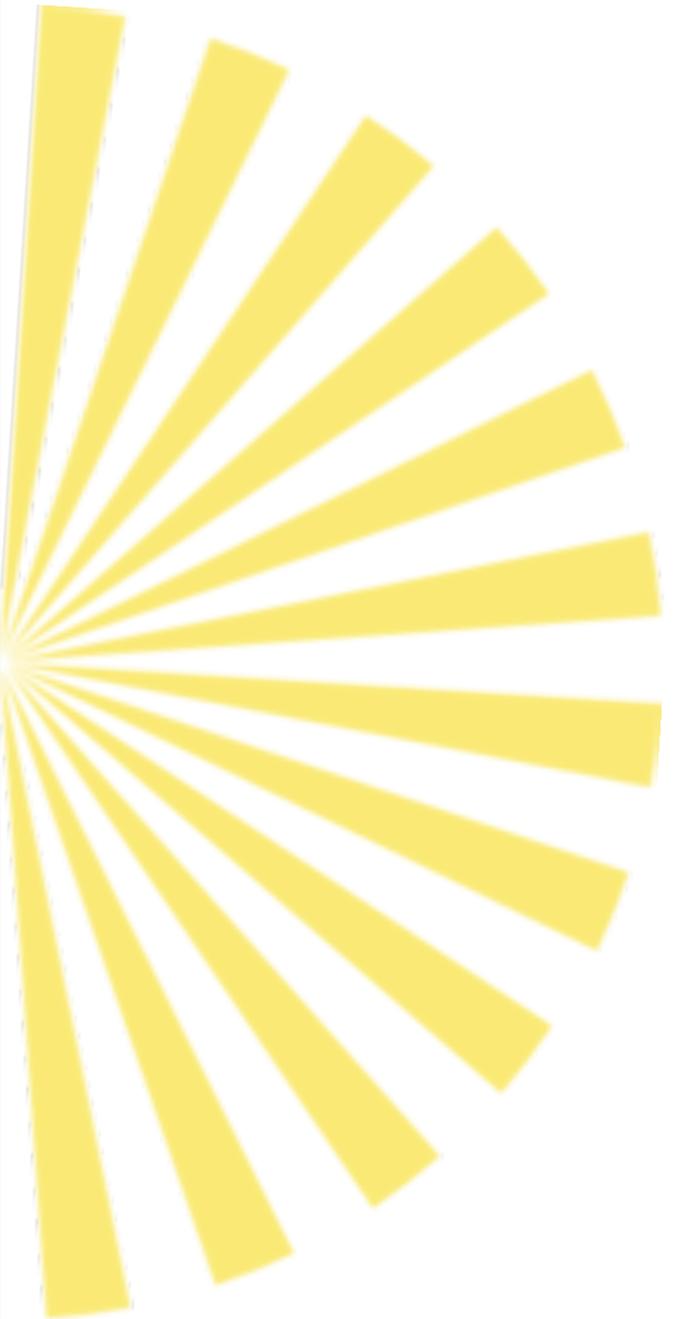
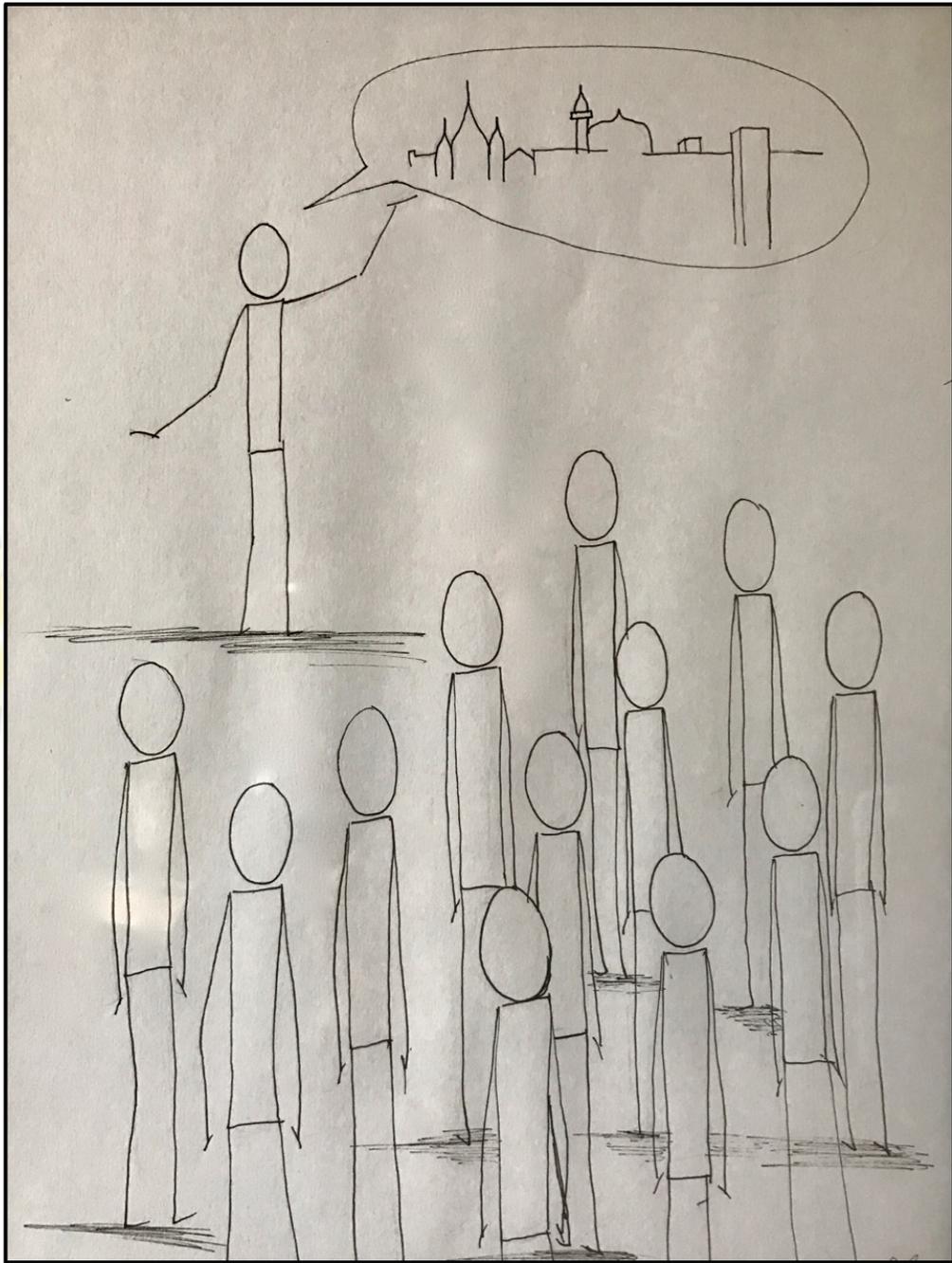
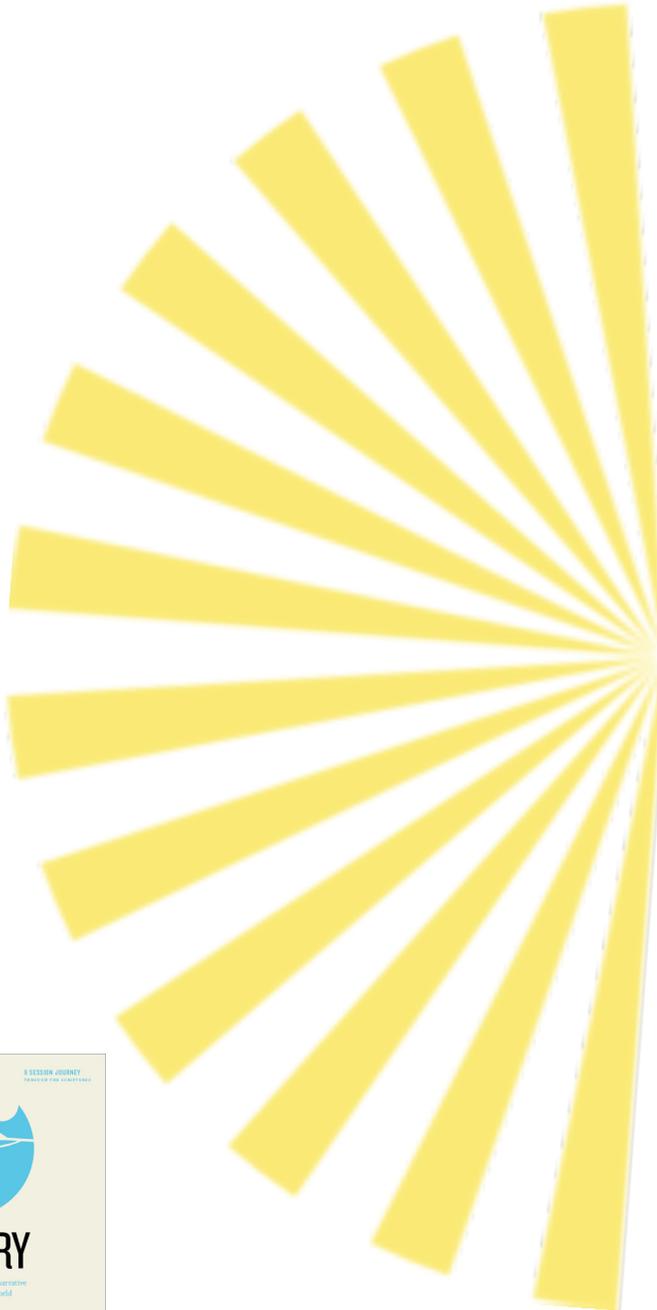
Paul: Ac 17.16-34

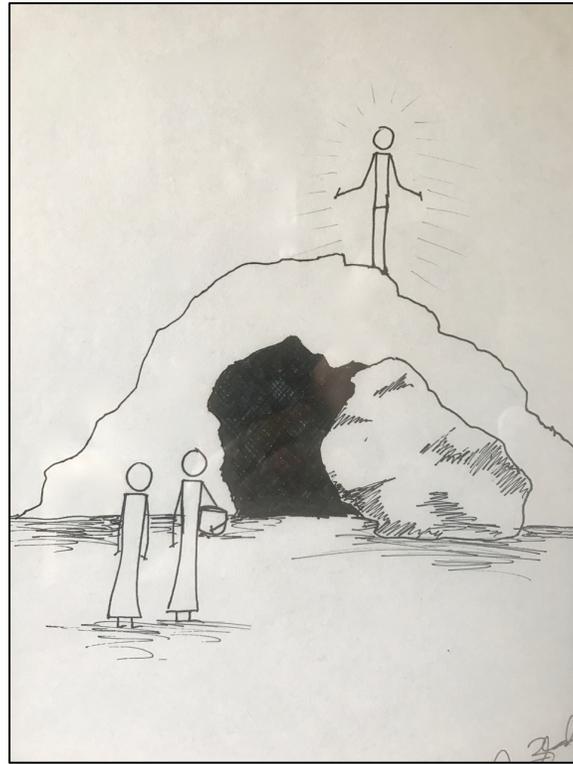
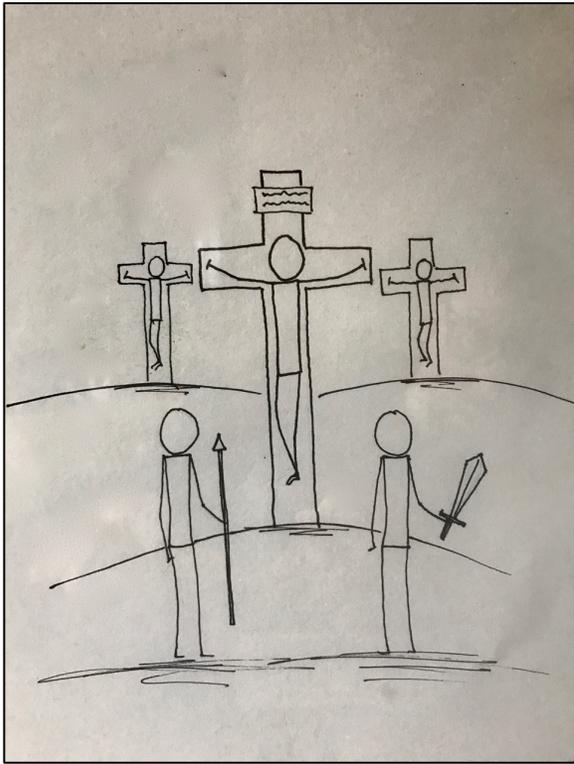
Peter: Ac 4.8-12





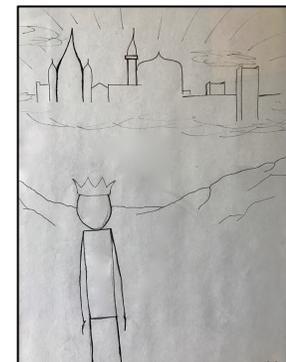
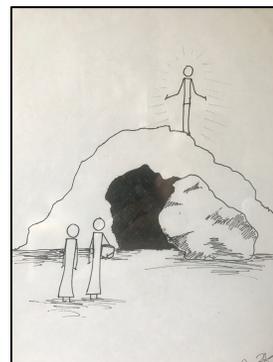
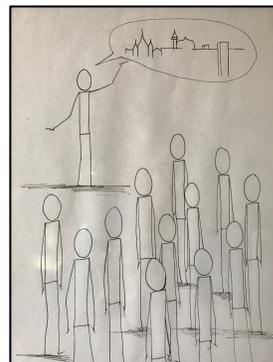
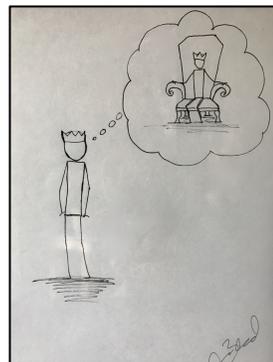
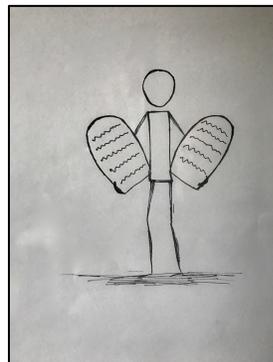
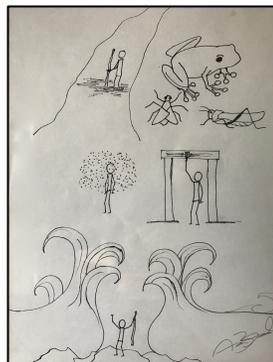




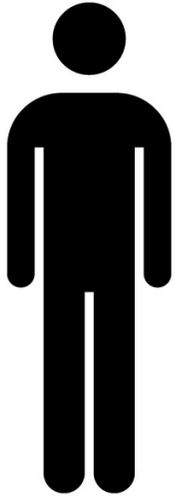
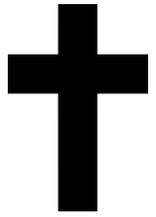


Ac 13.32-33: “We bring you the good news that what God promised to our ancestors he has fulfilled for us, their children, by raising Jesus!”



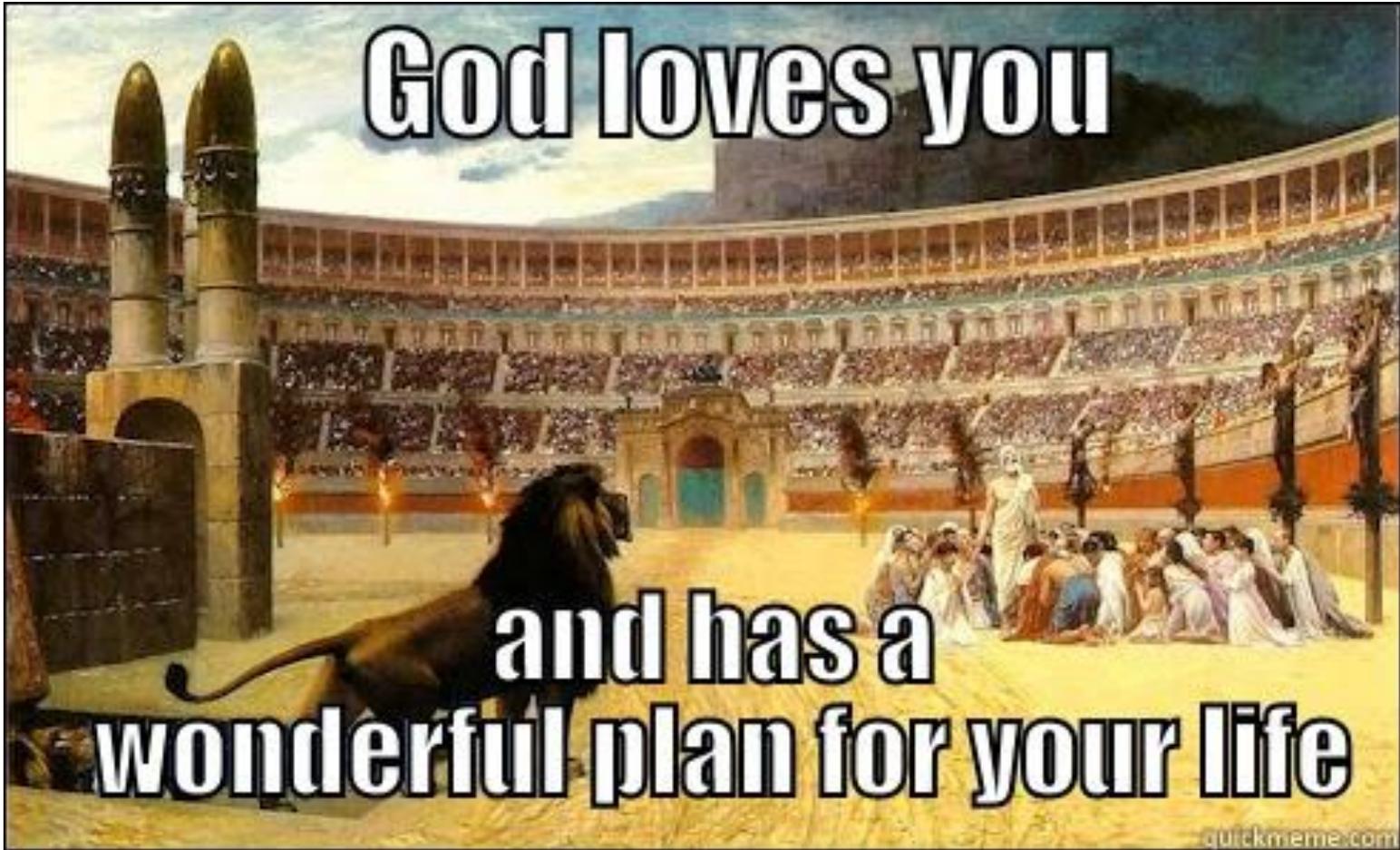


Christianity is about God's faithfulness!









God loves you

**and has a
wonderful plan for your life**



Share

<https://youtu.be/6WhI00a3Alc>

(Through 0:50)



(Start 0:45)

(Through 1:45)

Share

<https://youtu.be/U1R429rI97M>

(Through 0:53)

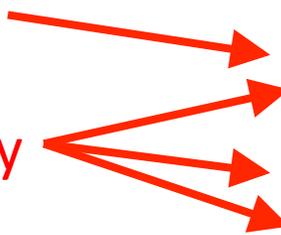
Come Thou Fount

Robert Robinson

Traditional American Melody
John Wyeth's Repository of Sacred Music

Melody

Harmony



Soprano
Alto

Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace; Streams of
Here I raise my Eb - en - e - zer; hith - er by thy help I'm come; And I
O to grace how great a debt - or dai - ly I'm con - strained to be; Let that

Tenor
Bass

S/A

mer - cy, nev - er ceas - ing, call for songs of loud - est praise. Teach me —
hope, by thy good plea - sure, safe - ly to ar - rive at home. Je - sus —
grace now, like a fet - ter, bind my wan - d'ring heart to thee. Prone to —

T/B

S/A

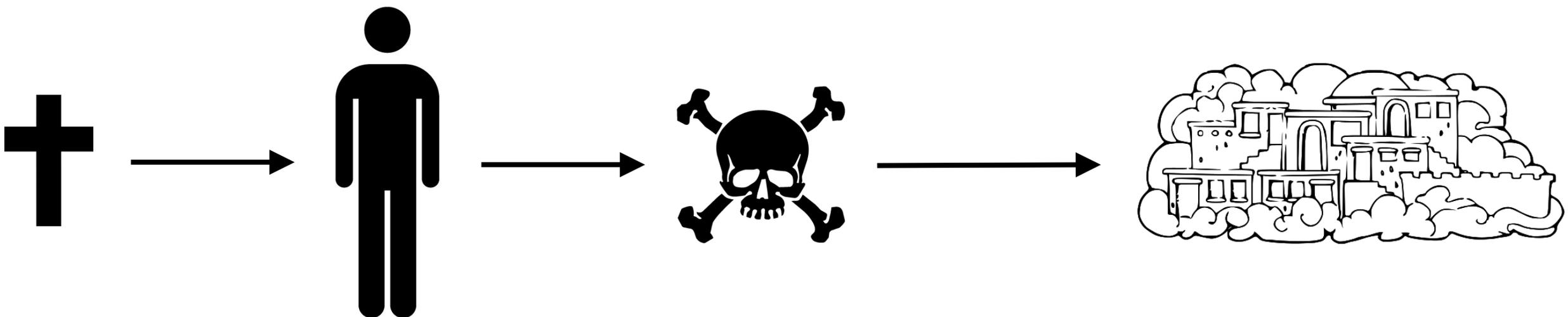
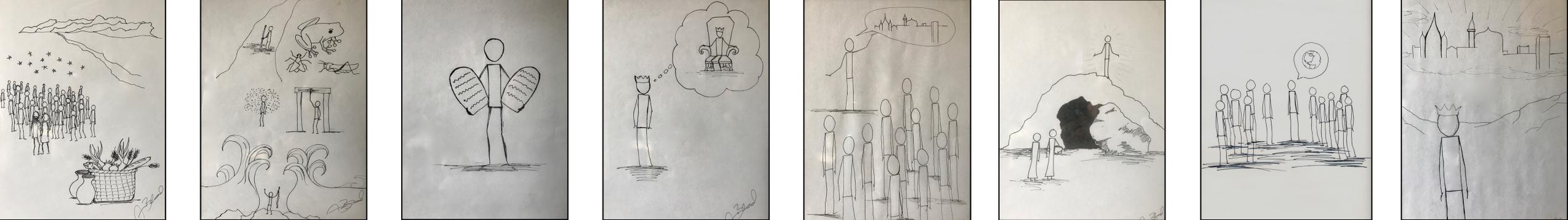
some me - lo - dious son - net, sung by — flam - ing tongues a - bove; Praise the
sought me when a strang - er, wan - d'ring — from the fold of God: He, to
wan - der Lord I feel — it, prone to — leave the God I love: Here's my

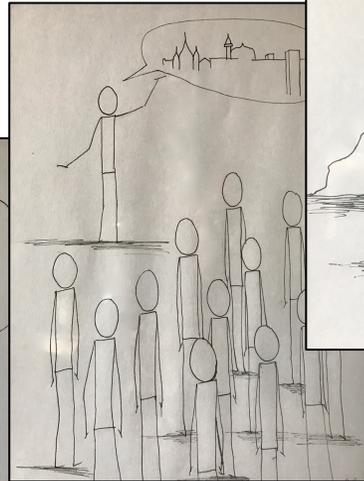
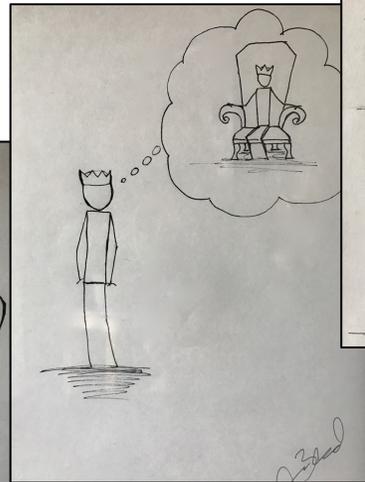
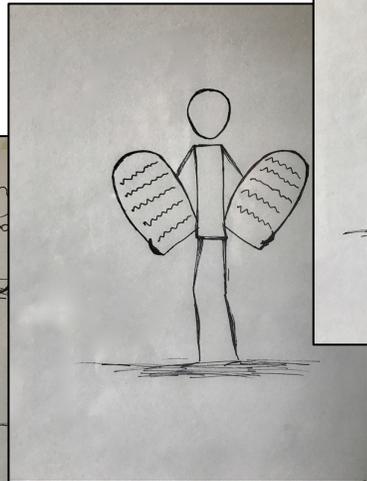
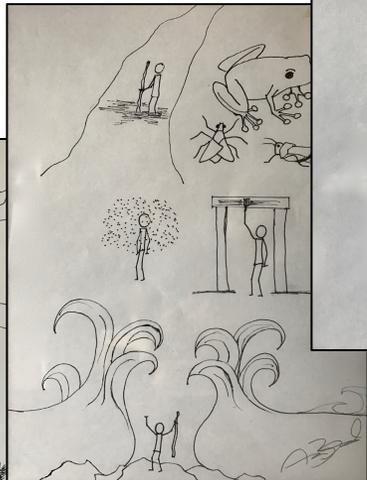
T/B

S/A

mount! I'm fixed up - on it, mount of God's un - chang - ing love.
res - cue me from dan - ger, in - ter - posed his pre - cious blood.
heart, O take and seal it, seal it - posed for thy courts a - bove.

T/B





Discussion (questions from Michael)

- What occurs if we spend our lives without understanding the Story?
 - How does this affect our witness?
 - How does it affect our ability to do theology in culture?
- What effect did the early church leaders expect when telling people the Story?
 - When you hear it fully, what happens to your understanding?